

Christ Presbyterian Church

Officer's Training

REVIEW

Christ Presbyterian Church
OFFICER'S TRAINING
REVIEW QUESTIONS

1. Is Scripture (the Bible) without error (inerrant)? Explain. (Lesson #1; Question #15)
2. List eight qualifications for an Elder (or Bishop) given in I Timothy 3:2-7. (Lesson #1, Question #17)
3. Why are some men and angels predestinated unto everlasting life, and others foreordained to everlasting death by the decree of God? (Lesson #2, Question #10; see Romans 9:21-24) “for the manifestation of His own glory.”
4. Are there any conditions or causes in God’s creatures that move Him to choose some unto everlasting glory in Christ? Any that move Him to ordain the rest of mankind to dishonor and wrath? Explain. (Lesson #2, Questions #11, 13; see Romans 9:8-19)
5. Define the constitution of P.C.A. (Lesson #2, Question #16, WCF with Larger and Shorter Catechisms and the BCO)
6. Discuss the nature and place of “secondary causes” in what comes to pass in the world. (Lesson #3, Question #8)
7. To what are non-communing members of the church entitled? (Lesson #3, Question #16)
8. What do we mean by “total depravity”? (Lesson #4, Questions #6-14)
9. Compare and contrast the covenant of works (or Life) and the covenant of grace (or Salvation). (Lesson #4, Questions #19-23)
10. Are there two different grades of Elders? (Lesson #4, Question #24)
11. What are the courts of the church in the P.C.A.? (Lesson #4, Question #32)
12. Is it true to say that Christ is two persons with two natures? (Lesson #5, Questions #5, 6)
13. For whom has the Lord Jesus fully satisfied the justice of His Father, and purchased reconciliation and the kingdom of heaven? (Lesson #5, Questions #11-14)
14. Discuss man’s free agency in his four fold state. (Lesson #5, Questions #15-18)
15. What are the Permanent Committees of the General Assembly (P.C.A.)? (Lesson #5, Question #25)
16. Who are effectually called by God unto salvation and how? (Lesson #6, Questions #1-5, 8)
17. Give the “Ordo salutis” (Order of Salvation). (Lesson #6, Question #6)
18. Was the justification of believers under the Old Testament one and the same with that of believers under the New Testament? (Lesson #6, Question #19)

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19. Compare true religion with mixed and false religion using the five points of Calvinism and the chart "Kinds of Religion".
20. What are the two parts of conversion? (Lesson #7, Question #17)
21. What steps are every church (P.C.A.) to follow in electing church officers? (Lesson #7, Question #21)
22. If an unbeliever does what God has commanded in the way of a good work, why is it not acceptable with God? (Lesson #8, Question #10)
23. On what is an infallible assurance founded? (Lesson #8, Question #16)
24. What does church discipline maintain when properly used? (Lesson #8, Question #21)
25. List censures. (Lesson #8, Question #26)
26. Compare and contrast the moral law of God with the Gospel. (Lesson #9, Questions #4-8)
27. What is acceptable worship in God's sight? (Lesson #9, Questions #11-13)
28. What is the Sabbath? (Lesson #9, Question #14)
29. What is the Session to do when a member who has moved away shall neglect for 12 months to have his membership transferred after that member has been advised? (Lesson #10, Question #24)
30. Do the Sacraments save us? (Lesson #11, Question #4)
31. Do the Scriptures forbid worshipping God in any way not appointed in His Word? (Lesson #11, Question #17)
32. What happens to men's souls at their death? (Lesson #12, Question #7)
33. What do parents promise to do when they baptize their children? (Lesson #12, Question #12)

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ADDITIONAL QUESTIONS

1. What is meant by total depravity and total inability and how are these related to our liberty? (Smith Vol. 1, p. 282-307) (WCF VI/III. Lesson 5, Questions #16, #17; GIW p. 86)
2. Compare Unconditional Election to conditional. (GIW p. 31, para. 4f; p. 32, para. 3)
3. Compare Definite Atonement with Universal Atonement. Which view says that Christ actually saved sinners? (WCF VIII/V; GIW p. 79)
4. What is meant by irresistible or invincible grace? (WCF X/II; Notes p. 30)
5. Why is it better to speak of the perseverance of saints rather than “once saved always saved”? (Notes p. 30; GIW p. 128f)